

RECEIVED  
CENTRAL FAX CENTER

MAY 23 2005

UNITED STATES | ENGLAND | GERMANY | CHINA

## FACSIMILE TRANSMISSION

FROM: Benjamin S. Fernandez, Esq. TELEPHONE: (303) 607-3709  
DATE: May 23, 2005 TIME: (Denver)  
NUMBER OF PAGES (including this page): 6 F&B FILE: 297204  
TO: Commissioner for Patents TELEPHONE:  
FAX: (703) 872-9306

## MESSAGE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
Andrew M. Christensen  
Serial No.: 10/676,594  
Filed: September 30, 2003  
Atty. Docket No.: 74324-297204  
For: METHOD FOR CONTOURING  
BONE RECONSTRUCTION PLATES

Examiner: Jayprakash N. Gandhi  
Art Unit: 2125  
Confirmation No.: 7996

## CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8

I HEREBY CERTIFY THAT THIS **AMENDMENT & RESPONSE** IS BEING FACSIMILE TRANSMITTED TO THE UNITED STATES PATENT AND TRADEMARK OFFICE VIA FACSIMILE NO. (703) 872-9306, ON: May 23, 2005.

  
Michelle L. Wyss

**IF YOU DO NOT RECEIVE ALL PAGES, PLEASE CALL OFFICE SERVICES AT 303/607-3900 OR  
MICHELLE WYSS AT 303/607-3798.**

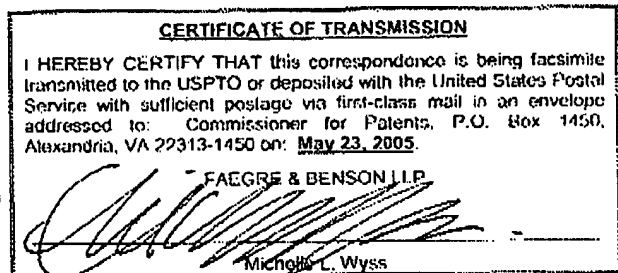
THIS TELECOPY IS INTENDED ONLY FOR THE USE OF THE PERSON TO WHOM IT IS ADDRESSED, AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION, OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

3200 WELLS FARGO CENTER : 1700 LINCOLN STREET : DENVER COLORADO 80203 4532

TELEPHONE 303-607-3500 : FACSIMILE 303-607-3600 : WWW.FAEGRE.COM

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: ) Examiner: Jayprakash N. Gandhi  
Andrew M. Christensen )  
Serial No.: 10/676,594 ) Art Unit: 2125  
Filed: September 30, 2003 ) Confirmation No.: 7996  
For: METHOD FOR CONTOURING ) Atty. Docket No.: 74324-297204  
BONE RECONSTRUCTION PLATES )



Mail Stop **AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE TO**  
**OFFICE ACTION**

Dear Sir:

In response to the Office Action mailed February 22, 2005, the Applicant respectfully requests the Examiner to enter the following amendment and to consider the following remarks:

**Listing of Claims** begins on page 2 of this paper; although no amendments are presented, the claims are listed for the Examiner's convenience.

**Remarks** begin on page 3 of this paper.